HEALTH DEPARTMENT

The 10th November, 1981

No. 45/84/80-5HB-II.—The Governor of Haryana is pleased to constitute District Malaria Working Committees at each District Headquarter for a period of one year as under: —

Chairman :　　　　Deputy Commissioner.

Members :　　　　1. Chief Medical Officer.

　　　　　　　　2. District Development and Panchyat Officer.

　　　　　　　　3. District Education Officer.

　　　　　　　　4. *Ex-Officio* (two Government officials as decided by D. Cs.)

　　　　　　　　5. Representives of Municipal Committees above 40,000 populations (Administrator/Municipal Health Officer/Executive Officer).

　　　　　　　　6. Two M. L. As. for each district as follows :—

1. Ambala District :

　　1. Shri Sumer Chand Bhatt, M. L. A., Lajpat Bhawan, 15-B, Chandigarh.

　　2. Shri Bhag Mal, M. L. A., Village and Post Office Marwa Kalan, Tehsil Jagadhri, District Ambala.

2. Bhiwani:

　　1. Shri Surinder Singh, M. L. A., 187-Vijay Nagar, Bhiwani

　　2. Shri Ram Singh Mann, M. L. A., Quarter No. 4, Canal Colony, Railway Road, Charkhi Dadri.

3. Faridabad District :

　　1. Shri Deep Chand Vhatia, M. L. A., 1-D/74-1, Faridabad NIT.

　　2. Ch. Rajinder Singh, M. L. A., Advocate, Ballabgarh.

4. Gurgaon District :

　　1. Shri Shakrullah Khan, M. L. A. Village Tigaon, Post Office Pinagwan, Tehsil Ferozepur Jhirka.

　　2. Shri Narain Singh, M. L. A., Patli Gate, Farrakh Nagar.

5. Hissar District:

　　1. Shri Baldev Tayal, M. L. A., Advocate, Raghunath Bhawan, Hissar.

　　2. Shri Peer Chand. M. L. A., Bhagthwala Malalla, Block No. 13, House No. 171, Hissar.

6. Jind District :

　　1. Shri Zile Singh Malik, M. L. A., Village and Post Office Shamlo Kalan (Jind).

　　2. Shri Ram Kishan, M. L. A., Chairman, Housing Board, Kothi No. 550, Sector 8, Chandigarh.

7. Karnal District :

　　1. Shri Fateh Chand Vij, M. L. A., 394, Model Town, Panipat.

　　2. Master Jogi Ram, M. L. A., House No. 57, Housing Board Colony, Panipat.

8. Kurukshetra District :

1. Shri Surinder Singh Aujla, M. L. A., Village Ram Nagar, Post Office Charhoni Jatan, Tehsil Shahabad Markanda,

2. Shri Lehri Singh, M. L. A., 21-M. L. A., Flat, Sector-3, Chandigarh.

9. Mohindergarh District :

1. Shri Bansi Singh, M. L. A., Village and Post Office Mandhana, Tehsil Narnaul, District Mohindergarh.

2. Shri Inderjit Singh, M. L. A., Ram Pura House, Rewari.

10. Rohtak District :

1. Shri Har Sarup Bura, M. L. A., House at Sonepat Stand, Rohtak.

2. Capt. Mange Ram, M. L. A., Village Kat-(Ukhalchana) Post Office Jhajjar.

11. Sirsa District :

1. Com. Shankar Lal, M. L. A., Lohia Busti, Bega Road, Sirsa.

2. Dr. Sukhdev Singh, M. L. A 30-M. L. As., Flat, Sector 3, Chandigarh.

12. Sonepat District :

1. Shri Devi Dass, M. L. A., House No. 348, Hem Nagar, Ward No. 14. Delhi Road, Sonepat.

2. Ch. Rizak Ram, M. L. A., 191-R, Model Town, Sonepat.

Member Secretary: District Malaria officer.

Function :—.The Committee will review the progress of NMEP in the District at periodical intervals/coordinate the activities of the various agencies involved and advice ways and means to implement the programme effectively.

Meetings :—The District Malaria Working Committees will meet at their respective District Head-quarters at such time and date as may be fixed by the Chairman. The Member-Secretay will persue and prepare the agenda and proceedings for the meetings under the guidence of the Chairman and convene the meetings of the committee after obtaining the orders of the Chairman in this behalf and will be responsible for the circulation of the agenda among the members.

2. The members will draw T. A./D. A. in connection with meetings of the committies from the sources from which they draw their pay. The expenditure on account of T. A. Bills of the members of Legislatures will be paid by the Health Department Direct. The T.A. Bills of the M. L. As. will be countersigned by the Secretary, Haryana Vidhan Sabha.

No. 45/84/80-5HB-II.—The Governor of Haryana is pleased to constitute State Malaria Working Committee at the State Headquarter for a period of one year as under:—

Chairman: Health Minister, Haryana.

Vice-Chairman: Chief Parliamentary Secretary.

Members: 1. Secretary to Government, Haryana, Health Department.

2. Secretary, Local Government, Department.

3. Deputy Secretary to Government, Haryana, Health Department.

4. Deputy Secretary to Government, Haryana, FinanceDeptt.

5. Director, Panchayat Department, Haryana,

6. Director, Health Services, Haryana.
7. Director, Education Department, Haryana.
8. Deputy Director, Health Services, Haryana
9. Dr. Tapen Sen, Regional Director, Health and Family Welfare, Government. of India, Chandigarh.
10. Assistant Director, Medical Services, Area H. Q. Punjab, Haryana and Himachal, Ambala Cantt.
11. Dr. Sukhdev Singh M.L.A., Rori (Sirsa)
12. Sh. Verinder Singh, M.L.A., Jind.
13. Dr. Inderjit Singh, Chief Medical Officer, Gurgaon.

Member Secretary: 14. Dr. V. K. Madhok, Chief Medical Officer, Jind Deputy Director (Malaria), Haryana.

Function: The Committee will review the progress of the National Malaria Eradication Programme in the State at periodical intervals/coordinate the activities of the various agencies involved and advise ways and means to implement the progress effectively.

Meeting: The Committee will meet at Chandigarh at such time and date as may be fixed by the Chairman. The member Secretary will prepars the agenda for the meeting under the guidance of the Chairman and convene the meetings of the Committee after obtaining the orders of the Chairman in this behalf and will be responsible for the circulation of the agenda among the members.

2. The members will draw TA/DA in connection with the meeting of the committee from the source from which they draw their Pay. The expenditure on account of T.A. Bills of the members of legislature will be paid by the Health Department, direct. The T. A. Bills of the MLAs will be countersigned by the Secretary, Haryana, Vidhan Sabha.

G. V. GUPTA,

Commissioner and Secretary to Government, Haryana, Health Department.

PUBLIC WORKS DEPARTMENT
BUILDING AND ROADS BRANCH
Gurgaon Circle
The 17th December, 1981

No. 28GA87B/1637.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expense, for a public purpose, namely, 'constructing a road from Palwal to Ghori road in Faridabad District, it is hereby notified that the land described in the specification below is required for above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days after the date of which public notice of the substance of this notification, is given in the locality, file an objection in writing before the Land Acquisition Collector, P. W. D., B. & R. Branch, Ambala Cantt.

SPECIFICATION

District	Tehsil	Village	Hadbast No.	Area in acres	Khasra Nos.
Faridabad	Palwal	Palwal	73	10.92	143
					16, 17, 18, 19, 23, 24, 22 142
					11, 12/1, 12/2, 13, 14, 19, 20/1, 20/2, 6, 26, 142
					7/1, 7/2, 7/3, 8/1, 8/2, 9

District	Tehsil	Village	Hadbast No.	Area in acres	Khasra No.
Faridabad	Palwal	Palwal	73 —concld	10.92 —concld	$\dfrac{133}{16,\ 22,\ 23,\ 24,\ 25/1,\ 25/2}$, $\dfrac{2/1,\ 2/2,\ 3/1,\ 3/2,\ 4/1,\ 4/2,\ 5/1,\ 5/2,\ 8,\ 9,}{141}$ $\dfrac{460,\ 2226,\ 590,\ 461}{134}$, $\dfrac{16,\ 17,\ 18,\ 19,\ 20,\ 21/1,\ 21/2,\ 21/3,}{134}$ $\dfrac{22,\ 23,\ 24,\ 25}{140}$, $\dfrac{1/1,\ 1/2,\ 2}{135}$ $\dfrac{16,\ 17,\ 18/1,\ 18/2,\ 19,\ 20,\ 21/1,\ 21/2,\ 22/1,}{135}$ $\dfrac{22/2,\ 23,\ 24,\ 25,\ 26}{136}$, $\dfrac{16,\ 17,\ 18,\ 19,\ 20,\ 21,\ 22,\ 23,\ 24,\ 25}{137}$, 20, 21
Do	Do	Kithwari	163	10.91	$\dfrac{9}{18,\ 19,\ 20,\ 21/1,\ 21/2,\ 22/1,\ 22/2,\ 23,\ 24}{}$, $\dfrac{23}{2,\ 3/1,\ 3/2,\ 26,\ 4,\ 5,\ 6,\ 7,\ 8/1,\ 8/2,\ 9,\ 13,}{}$ $\dfrac{23}{14/1,\ 14/2,\ 15/1,\ 15/2}{}$, $\dfrac{22}{1,\ 2,\ 3/1,\ 3/2,\ 3/3,\ 4,\ 26,\ 27,\ 6/1,\ 6/2,\ 6/3,\ 6/4,}{}$ $\dfrac{22}{7/1,\ 7/2,\ 8/1,\ 8/2,\ 9/1,\ 9/2,\ 10,\ 12/1,\ 12/2}{}$, $\dfrac{22}{13,\ 14,\ 15}{}$, $\dfrac{21}{6,\ 7,\ 8,\ 9/1,\ 9/2,\ 10/1,\ 10/2,\ 10/3,\ 10/4,\ 11,\ 12/1,}{}$ $\dfrac{21}{12/2,\ 13/1,\ 13/2,\ 14/1,\ 14/2,\ 14/3,\ 14/4,}{}$ $\dfrac{21}{14/5,\ 14/6,\ 15}{}$, $\dfrac{20}{6,\ 7,\ 8/1,\ 8/2,\ 9,\ 10,\ 11/1,\ 11/2,\ 12,\ 13/1,}{}$ $\dfrac{20}{13/2,\ 13/3,\ 14,\ 15}{}$,

District	Tehsil	Village	H.B. No.	Area in Acres	Khasra No.
Faridabad	Palwal	Kithwari	163	10.91	$\dfrac{19}{3, 4, 5/1, 5/2, 6, 7/1, 7/2, 8/1, 8/2, 9/1, 9/2}$, $\dfrac{19}{10, 11, 12, 13, 14}$, $\dfrac{14}{21, 22, 23, 24/1, 24/2, 25/1, 25/2}$, $\dfrac{18}{1/1, 1/2, 2/1, 2/2, 3/1, 3/2, 4, 5, 9, 10}$, $\dfrac{15}{21}$
Do	Do	Khajurka	165	0.97	$\dfrac{93, 180}{77}$, $\dfrac{16, 25}{78}$
Do	Do	Mali Ganiki	164	3.47	$\dfrac{7}{12/1, 12/2, 13, 14, 26, 17, 18, 19, 20, 11}$, $\dfrac{8}{19, 20/1, 20/2, 21, 22}$, $\dfrac{9}{1/1, 1/2, 2, 9/1, 9/2, 10, 11}$, $\dfrac{9}{6, 7, 8, 9, 10, 11/1, 11/2, 12, 13, 14, 15/1}$, $\dfrac{10}{15/2, 16, 17, 18/1, 18/2, 19, 20}$
Do	Do	Chirwari	167	10.35	$\dfrac{49}{14, 1, 16, 17}$, $\dfrac{49}{12, 13, 14/1, 14/2, 15/1, 15/2, 16, 17, 18}$, $\dfrac{50}{19/1, 19/2, 22/2}$, $\dfrac{50}{4, 5, 6/1, 6/2, 7/1, 7/2, 8/1, 8/2, 9, 10, 11/1}$, $\dfrac{51}{11/2, 12, 13, 14, 15}$, $\dfrac{44}{1/1, 1/2, 2/1, 2/2, 3, 4, 5, 9, 10}$, $\dfrac{43}{16/1, 16/2, 17, 22, 23/1, 23/2, 24/2, 25, 24/1}$, $\dfrac{43}{6, 7, 12, 13/1, 13/2, 14/1, 14/2, 15/1, 15/2}$, $\dfrac{43}{16, 17, 18, 19/1, 19/2, 20/1, 20/2, 21}$, $\dfrac{42}{2, 3, 8, 9}$, 2, 3, 4/1, 4/2, 7, 8, 9/1, 9/2, 10/1, 10/2, 11, 12

District	Tehsil	Village	H.B. No.	Area in Acres	Khasra No.
Faridabad	Palwal	Chirwari	167	10.3^5	$\dfrac{26}{22/1,\ 22/2,\ 33}$, $\dfrac{40}{2,\ 3,\ 8,\ 9,\ 12,\ 13,\ 18,\ 19,\ 22,\ 23}$,
Do	Do	Sujwari	174	7.88	$\dfrac{30}{2,\ 3,\ 8,\ 9,\ 12,\ 13,\ 18/2,\ 19,\ 22,\ 23}$, $\dfrac{49}{21/1,\ 21/2,\ 22/2,\ 23,\ 24/1,\ 24/2,\ 25}$,
					$\dfrac{50}{25}$, $\dfrac{51}{5,\ 6,\ 7}$
					$\dfrac{52}{1/1,\ 1/2,\ 2/1,\ 2/2,\ 2/3,\ 3/1,\ 3/2,\ 4/1,\ 4/2,\ 4/3,\ 5/1,\ 5/2}$
					$\dfrac{48}{21,\ 22,\ 25/1,\ 25/2}$, $\dfrac{53}{1,\ 2,\ 3/1,\ 3/2,\ 3/3,\ 4,\ 5}$,
					$\dfrac{47}{21/1,\ 21/2,21/3,\ 21/4,\ 22/1,\ 22/2,\ 23,\ 24,\ 25/1,\ 25/2}$,
					$\dfrac{54}{1/1,\ 1/2,\ 2/1,\ 2/2,\ 2/3,\ 3/1,\ 3/2,\ 4,\ 5,\ 6/1,\ 6/2,\ 7/1,\ 7/2,\ 8}$
					$\dfrac{46}{1,\ 2/1,\ 2/2,\ 3,\ 4,\ 5,\ 6,\ 7,\ 8,\ 9,\ 10}$,
					$\dfrac{56}{1,\ 10}$,
Do	Do	Ghori	183	8.48	$\dfrac{62}{1,\ 10/1,\ 10/2,\ 8,\ 9,\ 7,\ 11,\ 12,\ 13/1,\ 13/2,\ 14,\ 15,\ 16,\ 17}$
					$\dfrac{63}{11,\ 17,\ 18,\ 19,\ 20,\ 21,\ 22,\ 23,\ 24/1,\ 24/2,\ 25}$, $\dfrac{84}{4,\ 5}$,
					$\dfrac{83}{1/1,\ 1/2,\ 2,\ 3,\ 4,\ 5,\ 6,\ 7,\ 8,\ 9,\ 10,\ 13,\ 14,\ 15}$,
					$\dfrac{64}{21}$,
					$\dfrac{82}{10,\ 11/1,\ 11/2,\ 12,\ 13,\ 14,\ 16,\ 17,\ 18,\ 19,\ 20}$,
					$\dfrac{81}{20,\ 21/1,\ 21/2}$,
			Total :	52.98	$\dfrac{92}{1,\ 2/1,\ 2/2,\ 2/3}$,
					148, 152

(Sd.) . . . .,
Superintending Engineer,
Gurgaon Circle, P.W.D., B.&R. Branch, Gurgaon.